



SOUTHEASTERN CARPENTERS REGIONAL COUNCIL

UNITED BROTHERHOOD OF CARPENTERS
AND JOINERS OF AMERICA



Scholarship Application

Name:		
Current address:		
City:	State:	ZIP Code:
Social Security Number:	Date of Birth:	Phone:
Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	Email Address:	
Member Name:	Relationship:	
Member UBC ID Number:	Local Union Number:	State:

School and Community Activities, Awards and Special Recognition

List your top five activities or awards by their order of importance to you, with the most important activity or award first. For each one, Explain what you did in the activity. Describe the activity, your function, accomplishments, position held, and leadership demonstrated. Volunteer activities may be included.

Activity or award

Grades

Accomplishments

Student government, societies, publications

9th 10th 11th 12th

Offices held, honors received. Please

Fine arts, civic organizations, academic teams

elaborate on your contribution. (Use tabs when moving from line to line.)

JROTC, organizations, band, etc.

Pan Pacific Club

9th Helped found club for students interested in Asian affairs

and issues, write successful grant applications to community foundation. 10th organized a successful Asian Fair fundraiser. 11th Served as

president and organized evening beginning Japanese language course. 12th Launched Pen Pal Program with Japanese students.

1.

2.

3.

4.

5.

6.